



ASIAN 14 & UNDER SERIES
Organized by
Sanctioned by the Asian Tennis Federation

TOURNAMENT FACT SHEET

Tournament Dates	:	October 26 th to 30 th , 2009
Tournament Venue	:	Harvest Tennis Academy, VPO: Jassowal-Kular, Tehsil: Jagraon, Distt.: Ludhiana, Punjab -142023 (India)
Tournament Organized:		All India Tennis Federation Punjab Lawn Tennis Association Harvest Tennis Academy
Sanctioned by	:	Asian Tennis Federation
Court Surface	:	Deco Turf - 11 Floodlit Courts
Eligibility	:	Should have crossed 11 th Birthday and born after 01 Jan 95
Code of Conduct	:	ATF 14/U Series Rules and Regulations, ITF code of conduct for Junior World Ranking and rules of ITF will be enforced
Events	:	Boys Singles and Doubles Girls Singles and Doubles
Draw Size	:	Main Draw: Boys and Girls Singles: 32 Boys and Girls Doubles: 16 (In Singles, compass draw (feed in consolation) will be used; all players will play a minimum five (5) matches)
Match format	:	Best of 3 tie break sets.
Tournament Director	:	Mr Gurvarinder Sahota
Tournament Referee	:	T.B.A.
Entries	:	All entries must be endorsed by and submitted through the National Tennis Association/ Federation. An Official Entry Form is provided.
Entry Deadline	:	All entries must be received not later than October 5th, 2009
Send Entry Forms to	:	Mr. P F Montes by Fax: (+91) 11-26173159. Please get your entry confirmed by email: montes@aitatennis.com
Entry Fee	:	US \$ 40



Sign In : Qualifying: 23rd October 2009 between 1600 and 1800 Hrs at the venue.
Main Draw: 25th October 2009 between 1600 and 1800 Hrs at the venue.
Doubles: 26th October 2009 between 1200 to 1400 Hrs.

Withdrawal : 19th October 2009

Hospitality : Full hospitality will be provided to main-draw players and one coach from each National Tennis Association. All players and coaches will be booked in double/ twin rooms.

Official Hotel : Harvest Tennis Academy

Other Hotel Details/ Rates :

I		II	
NAME : HOTEL KIRAN		NAME: Harvest Tennis Academy	
ADDRESS: 1 st Floor, UTI Bank, Opp. Godawri Motors, Ferozepur Road, Ludhiana.		Sufficient accommodation available. Purely on first come first served basis.	
TEL: (+91) 98140-05747, (+91) 161-2805526 Contact Person: Mr. Himanshu Gupta		TEL: +91-98765-00633, +91-1624-645237, +91-161-6450247	FAX: +91-1624-271480
Price Per Night	Double: Rs.850/- Extra Bed: Rs.150/- each	Royal Suites: Rs.3,500/- AC Room: Rs.1,500/- AC Accommodation: Rs.500/- per bed Non-AC Dorm (HTA): Rs.200/- per bed	
Distance from the hotel to the site: 22 kms		On site.	

III		IV	
NAME : HOTEL MAJESTIC PARK PLAZA		NAME : HOTEL SNEHMOHAN REGENCY	
ADDRESS: Ferozepur Road, Ludhiana.		ADDRESS: G.T. Road, Jagraon, Ludhiana.	
TEL: (+91) 161-277 3000 FAX: (+91) 161-277 0111 Web: www.majesticparkplaza.com		TEL: (+91) 1624-258 100, 200 FAX: (+91) 1624-258 300 Email: hotelsnehmohanregency@yahoo.com	
Price Per Night	Superior Single Room - Rs.6200/- Superior Double Room - Rs.6800/- Club Regency Single Room - Rs.6800/- Club Regency Double Room - Rs.7400/-	Price Per Night	Single Occupancy - Rs.1800/- Double Occupancy - Rs.2000/- Deluxe Suite - Rs.4,000/- Contact: Mr. Pritpal Singh - 99884 10707
Distance from the hotel to the site: 25 kms		Distance from the hotel to the site: 11 kms	

Transportation Service: N/A

Official Balls : ITF Approved Balls

Visa Requirement : Visa is required for entry into India. Please contact Mr. P F Montes by e-mail for Invitation letter.
montes@aitatennis.com



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OFFICIAL ENTRY FORM

Name of Association : _____

Contact Person : _____

Address : _____

Tel.No. : _____ Fax No. _____

E-mail address : _____

Name of Representative : _____

Designation of Representative : _____

Signature of Representative: _____

Players Boys

	Last Name	First Name	Country Ranking	Date of Birth (DD/MM/YY)
1				
2				
3				

Girls

	Last Name	First Name	Country Ranking	Date of Birth (DD/MM/YY)
1				
2				
3				

If the Association will send more players, use a separate sheet.

Accompanying Official : _____

*Only entry forms officially endorsed and submitted by the National Tennis Association/ Federation and received by **05 October, 2009** not later than **1700 hrs** will be allowed and processed. Kindly send this form to Fax No: **(+91) 11-26173159**.*